

**JOHNSON COUNTY SOIL DESCRIPTION FORM**

Owner \_\_\_\_\_ Legal Descpt. \_\_\_\_\_ Twmsp. \_\_\_\_\_ Date \_\_\_\_\_

Boring # \_\_\_\_\_ Topography \_\_\_\_\_ Depth to limiting factor \_\_\_\_\_ inches

| Horizon | Depth | Munsell Color | Mottles | Texture | Structure | Consistency | Boundary | Roots | Rate |
|---------|-------|---------------|---------|---------|-----------|-------------|----------|-------|------|
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Remarks \_\_\_\_\_

Boring # \_\_\_\_\_ Topography \_\_\_\_\_ Depth to limiting factor \_\_\_\_\_ inches

| Horizon | Depth | Munsell Color | Mottles | Texture | Structure | Consistency | Boundary | Roots | Rate |
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Remarks \_\_\_\_\_

Boring # \_\_\_\_\_ Topography \_\_\_\_\_ Depth to limiting factor \_\_\_\_\_ inches

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Remarks \_\_\_\_\_

**USDA SOIL TEXTURE CLASSIFICATION \_\_\_\_\_**

Signature of Evaluator \_\_\_\_\_ Company \_\_\_\_\_ Date \_\_\_\_\_